

REPORT / RECOMMENDATION



To: Park Board

Agenda Item #: VII.B.

From: Ann Kattreh
Director of Parks & Recreation

Date: March 11, 2014

Subject: 2013 Parks & Recreation Department Recap

Action ☐

Discussion ☐

Information ☒

Action Requested:

None

Information / Background:

Staff will make a Power Point presentation showing the highlights of projects and initiatives completed in 2013.